FILED APR 18 1983	SECOND	Documentary Stamps are figured on the amount financed: \$ 3.055.2
Dame S. Tankersies	MORTGAGE	PPC3984 2007 von
THIS MORT CLACK is ma	14th de this	BOOK 81 MATCH 123
under the laws of I HE UNI	(herein "Borrower") INGS AND LOAN ASSOCIATION	, and the Mortgagee,, a corporation organized and existing
with the balance of the indebted	(herein "Note"), providing for i dness, if not sooner paid, due and paya	
z pecemper 1700, kilo ori 217.	(Ace for oreenville county, o	eve, in deed book illo, at tage
Tan maka laha Uilliam (	Strickland and Patricia B. Sinvolume 1168 at page 810 of C.	the RMC office for Greenville
LED FECOS.C 4 21 PM 833		SATISFIED IN FIRM  THE DAY OF 19  THE SAY, NOS & LOAN ASSOCIATION  THE FRESHDENT  OSA 1 YEAR TRESHDENT
GREENVE JUN 13 DONNIE S.	JUN131983 == == == == == == == == == == == == ==	Rainer 5
mail 3.1	Some party	
	Bendingwood Circle , 7	****
(State and Zip Code)	(Sueet)(herein "Property Address");	(City)
To Have and to Hold un	on the property, and all casements, rig	assigns, forever, together with all the improve- ghts, appurtenances, rents, royalties, mineral, all fixtures now or hereafter attached to the

property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property". Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, casements or restrictions generally the title to the Property against all claims and demands, subject to any occurrance, castilents of tearteens of listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the

SOUTH CAROLINA—1 to 41 22 by -6175-18 MAJERING UNIFORM INSTRUMENT LPIEZZE # 03\_ 053425-83 # 3,855-24